



# EUREKA CONSERVATION DISTRICT

PO Box 323, Eureka, NV 89316

Phone: 775-237-6010

Conserving Natural Resources For Our Future

## **NOTICE OF PUBLIC MEETING**

The Eureka Conservation District (ECD) will hold a public meeting on **Wednesday, September 14, 2022 at 3:00 p.m.** at the Eureka County Administration Facility, 701 S. Main St., Eureka, Nevada.

**Persons may also participate by phone by calling 1-415-655-0003 and entering code 24564869 ##.**

## **AGENDA**

**Call to Order and Introductions** -The chair will call the meeting to order, determine quorum, and welcome introductions by those in attendance.

**Public Comment** – *Notice: No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. Public comment may be limited to (3) minutes per person at the discretion of the Chairman.*

## **District Business**

- 1) Approval of the agenda notice with addition of any emergency item and/or deletion of any item. **(For Possible Action)**
- 2) Review and approve minutes from the August 16, 2022 meeting. **(For Possible Action)**
- 3) Review and approve Financial Report with possible corrections, including expenses paid to date since last meeting. **(For Possible Action)**
- 4) Discuss correspondence and conservation issues affecting the Eureka Conservation District and consider action items for the next agenda. **(For Possible Action)**

## **Agency and Entity Reports**

- 1) Reports from various partner agencies, entities, and individuals in attendance. (Discussion)

## **Annual Report and Financial Statement**

- 1) Review and approve, with or without any corrections, Annual Report and Financial Statement, to be submitted to the Conservation District Program by September 30, 2022. **(For Possible Action)**

## **Diamond Valley Groundwater Management Plan**

- 1) Discuss the consider request by Diamond Valley Groundwater Management Plan (GMP) Advisory Board to send out notices and information to water rights holders subject to the GMP regarding the restart of the GMP, and all matters related thereto. **(For Possible Action)**

## **Eureka Conservation District Annual Dinner**

- 1) Discuss and take action on items and details for annual dinner including scheduling, catering, awards, complimentary dinners, and all other matters related thereto. **(For Possible Action)**

## **Nevada Association of Conservation Districts (NvACD) Annual Meeting**

- 1) Consider for NvACD Annual Meeting in November: supervisor attendance, donation/sponsorship, donations for scholarship raffle and auction, proposed resolutions, and awards nominations. **(For Possible Action)**

### **NACD Youth Conservation Poster Contest**

- 1) Discuss and consider details for sponsorship of and carrying out of local youth poster contest for eventual submission to NvACD and NACD. **(For Possible Action)**

### **Free Roaming Equids and Ecosystem Sustainability Network (FREES) 2022 Summit**

- 1) Discuss 2022 FREES Summit and consider participation including sponsoring the Summit. **(For Possible Action)**

### **Aerator and Trailer Purchase**

- 1) Consider and discuss purchase of an aerator with desired features, including a transport trailer, for project use and landowner rental at a cost not to exceed \$100,000.00. **(For Possible Action)**

### **Weed District**

- 1) Discuss and consider strategies as Weed District Board of Directors to further weed control efforts in the Weed District including funding opportunities and treatment priorities. **(For Possible Action)**

### **Annual Work Plan**

- 1) Review Annual Work Plan and prioritize projects to pursue and accomplish over the next few months. **(For Possible Action)**

### **Supervisor Comments or Reports (Discussion)**

### **Next Meeting**

- 1) Set the next meeting date and location and consider items to be placed on the next agenda. **(For Possible Action)**

**Public Comment** – *Notice: No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. Public comment may be limited to (3) minutes per person at the discretion of the Chairman.*

### **Adjourn (For Possible Action)**

Items on this agenda on which action may be taken are denoted as **(For Possible Action)**. Items on this agenda may be taken out of order, combined with other agenda items for consideration, removed from the agenda, or delayed for discussion at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons attending the meeting. Please call (775) 237-6010 in advance so that arrangements may be made.

This agenda was posted on September 8, 2022 in the following locations: Eureka Post Office; Eureka County Administrative Facility; Eureka County Dept. of Natural Resources; Eureka County Courthouse; electronically posted to Eureka County Website (<http://www.co.eureka.nv.us/comish/agendas.html>), electronically posted to Nevada's Public Notice Website (<https://notice.nv.gov/>), and electronically mailed to Crescent Valley Town Hall. For agenda support material, please contact Shasta Blackeye-Adair at Phone: (775) 237-6010; Email: [sblackeye@EurekaCountyNV.gov](mailto:sblackeye@EurekaCountyNV.gov) or visit the Eureka Conservation District Office located in the Natural Resources Department in the Eureka County Administration Facility (Annex) at 701 S. Main St., Eureka, NV 89316.